

# The Pas & District Chamber of Commerce ANNUAL TRADE SHOW & SALE

## EXHIBITOR CONTRACT & APPLICATION

Questions? Call the Chamber office at 204-623-7256 or e-mail: [tpinfo@mts.net](mailto:tpinfo@mts.net)

THIS AGREEMENT MADE BETWEEN, THE PAS & DISTRICT CHAMBER OF COMMERCE TRADE  
SHOW & SALE (herein after called the lessor)

and: \_\_\_\_\_  
(herein after called the lessee)

The above-mentioned parties hereto agree to the following:

### **PLEASE READ THIS CONTRACT CAREFULLY.**

The LESSOR will rent to the LESSEE Booth Number(s) \_\_\_\_\_  
for the days of the Trade Show, May \_\_\_\_, \_\_\_\_, & \_\_\_\_, 2\_\_\_\_\_ for a total fee of: \_\_\_\_\_ .

Hours which the Trade Show & Sale is open to the public are:  
Thursday 5:00 P.M. – 9:00 P.M. ■ Friday 1:00 P.M. – 9:00 P.M. ■ Saturday 10:00 A.M. – 5:00 P.M.

The LESSEE agrees that their booth will be ATTRACTIVELY displayed by 5:00 P.M. on opening  
night (Thursday) and will remain intact until closing at 5:00 P.M. on Saturday.

Displays must be removed from the building by the LESSEE from:  
5:00 P.M. and 9:00 P.M. on Saturday.

THE LESSOR IS NOT RESPONSIBLE FOR UNSUPERVISED BOOTHS DURING PUBLIC HOURS.

The LESSEE agrees to make good to the LESSOR any costs for damage caused or incurred by the  
LESSEE on the Roy H. Johnston Arena property during the period of this agreement.

The LESSOR will provide electrical outlets as indicated on its application for booth rental.

**IF THE LESSEE HAS NOT INDICATED ELECTRICAL NEEDS,  
NO ELECTRICITY WILL BE PROVIDED TO HIS/HER BOOTH.**

One (1) electrical outlet is capable of carrying 15 amps to 110 volts. No power bars or overloading.  
Make sure you have enough outlets to meet your electrical needs.

The rental fee is due and payable on the signing of this lease. NO REFUNDS ARE ISSUED.

To ensure your spot, return your contract and payment immediately.

**BOOTHS CANNOT BE RESERVED IN ADVANCE OF PAYMENT.**

**PLEASE DO NOT SEND CASH BY MAIL**

PLEASE MAKE CHEQUE PAYABLE TO:      The Pas & District Chamber of Commerce

Signed this \_\_\_\_ day of \_\_\_\_\_, 2\_\_\_\_.

LESSOR: The Pas & District Chamber of Commerce

LESSEE: \_\_\_\_\_  
(necessary only if different than contact person and/or company name)

CONTACT PERSON: \_\_\_\_\_

COMPANY NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TOWN/CITY: \_\_\_\_\_ POSTAL CODE: \_\_\_\_\_

PHONE #: \_\_\_\_\_ FAX: # \_\_\_\_\_

E-MAIL: \_\_\_\_\_ WEBSITE: \_\_\_\_\_

BOOTH # CHOICES: 1<sup>st</sup> # \_\_\_\_\_ 2<sup>nd</sup> # \_\_\_\_\_ 3<sup>rd</sup> # \_\_\_\_\_

General Description of Product/s

SERVICES REQUIRED: \_\_\_\_\_  
(Tables and Chairs will be available at the arena, however, you will have to arrange to get them to your booth.)

CURRENTLY A CHAMBER MEMBER? YES NO (dues are paid annually)

(Choose One) (See EXHIBITOR INFORMATION sheet for prices)  
TOTAL BOOTH RENTAL WITH MEMBERSHIP(Rate & GST): \$ \_\_\_\_\_

or:  
TOTAL BOOTH RENTAL (Rate & GST) (already a member): \$ \_\_\_\_\_

Office Use Only: DATE PAID: _____	BOOTH NUMBER(S): _____
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